



कृषि और प्रसंस्कृत खाद्य उत्पाद  
निर्यात विकास प्राधिकरण  
(वाणिज्य एवं उद्योग मंत्रालय, भारत सरकार)

**Agricultural and Processed Food Products  
Export Development Authority**  
(Ministry of Commerce & Industry, Govt. of India)

Reference No. APEDA/CM/1/2025-BFD

Date: the 3<sup>rd</sup> February 2025

**ADDENDUM**

**Subject: - Notice Inviting Tender dated 16/01/2025 for Facilitating Market Intelligence Cell**

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The Minutes of the pre-bid meeting held on 22/01/2025 are as follows:

| S. No. | Present provision  | Amended Provision  |       |            |     |  |    |      |  |    |       |  |   |      |  |   |  |
|--------|--|--|-------|------------|-----|--|----|------|--|----|-------|--|---|------|--|---|--|
| 1      | Para 6:Reporting Requirements<br><br>(3) All reports shall be delivered electronically and updated regularly to reflect real-time data.  | "All Reports shall be delivered electronically and up-dated regularly to reflect real time data. Deputation of agency's staff to APEDA in not required. However, the selected agency would be required to attend periodic meetings with APEDA, on various aspects related to the project. Meetings to be joined in physical/virtual mode at the level of Team Leader." |       |            |     |  |    |      |  |    |       |  |   |      |  |   |  |
| 2      | Para 8.3.4 will be substituted to read as following:<br>The marks at the presentation will be awarded for the credentials in the following areas:  |  |       |            |     |  |    |      |  |    |       |  |   |      |  |   |  |
|        | <table border="1"><thead><tr><th>S. No.</th><th>Areas</th><th>Max. Marks</th></tr></thead><tbody><tr><td>(i)</td><td>Concept and Methodology for carrying out the assignment highlighting the strengths possessed by the agency including back-end support for the same</td><td>50</td></tr><tr><td>(ii)</td><td>Experience in conducting similar type of assignment during last five years at national/ international level for Government of India/ International Development Organisations:<br/>(a) Up to three Projects.....5 Marks<br/>(b) Four Projects .....8 Marks<br/>(c) Five Projects and more.....10 Marks</td><td>10</td></tr><tr><td>(iii)</td><td>Experience of Team Leader:<br/>(a) Up to 10 years.....4 Marks<br/>(b) More than 10 years.....5 Marks</td><td>5</td></tr><tr><td>(iv)</td><td>Experience of Team Associate(s)<br/>(a) Upto 3 years.....4 marks<br/>(b) More than 3 years.....5 Marks</td><td>5</td></tr></tbody></table> | S. No.   | Areas | Max. Marks | (i) | Concept and Methodology for carrying out the assignment highlighting the strengths possessed by the agency including back-end support for the same | 50 | (ii) | Experience in conducting similar type of assignment during last five years at national/ international level for Government of India/ International Development Organisations:<br>(a) Up to three Projects.....5 Marks<br>(b) Four Projects .....8 Marks<br>(c) Five Projects and more.....10 Marks | 10 | (iii) | Experience of Team Leader:<br>(a) Up to 10 years.....4 Marks<br>(b) More than 10 years.....5 Marks | 5 | (iv) | Experience of Team Associate(s)<br>(a) Upto 3 years.....4 marks<br>(b) More than 3 years.....5 Marks | 5 |  |
| S. No. | Areas  | Max. Marks   |       |            |     |  |    |      |  |    |       |  |   |      |  |   |  |
| (i)    | Concept and Methodology for carrying out the assignment highlighting the strengths possessed by the agency including back-end support for the same   | 50   |       |            |     |  |    |      |  |    |       |  |   |      |  |   |  |
| (ii)   | Experience in conducting similar type of assignment during last five years at national/ international level for Government of India/ International Development Organisations:<br>(a) Up to three Projects.....5 Marks<br>(b) Four Projects .....8 Marks<br>(c) Five Projects and more.....10 Marks   | 10   |       |            |     |  |    |      |  |    |       |  |   |      |  |   |  |
| (iii)  | Experience of Team Leader:<br>(a) Up to 10 years.....4 Marks<br>(b) More than 10 years.....5 Marks   | 5  |       |            |     |  |    |      |  |    |       |  |   |      |  |   |  |
| (iv)   | Experience of Team Associate(s)<br>(a) Upto 3 years.....4 marks<br>(b) More than 3 years.....5 Marks   | 5  |       |            |     |  |    |      |  |    |       |  |   |      |  |   |  |

**3. The duly completed bids shall be accepted only up to the 14<sup>th</sup> February 2025 (Friday) up to 2:00 PM).**

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