

**REQUIREMENT OF USDA-APHIS INSPECTOR FOR OVERSIGHT OF  
MANGO EXPORT IRRADIATION PROGRAM FOR 2014 MANGO SEASON**

Ref No: FFV-OWP-2013-14/XI/ Dated: 9th December 2013

Dear Sirs,

As you are aware that the mango season 2014 is on the anvil and as per requirements under the Operational Work Plan (OWP) for mango irradiation for USA, we have to compile a composite list of farmers (PUC) and pack houses (PHC) and furnish the same to USDA-APHIS latest by **31.1.2014**. In this regard it is mentioned that you may kindly compile the list in the format given below at the earliest and send it to us in soft copy a to reach us by **15<sup>th</sup> January, 2014** so that we can compile a composite list and forward to APHIS within the stipulated time period. Please note that our experience is that late entries are not entertained by APHIS and hence it is essential that all the information is sent to us within the stipulated time period. **The format is given below :**

**Quote**

Details of farmers for M/s.....(Exporter name)  
for 2014 Mango season

PHC No	PUC No	Name of Farmer	Area- Ha	State	District	Pack house name

**Unquote**

It is also requested that you may please confirm the dates during which the APHIS inspector's services would be required. It would be appreciated if you could also provide us details of likely week-wise schedule of exports of varieties of mangoes that you would like to execute during the season.

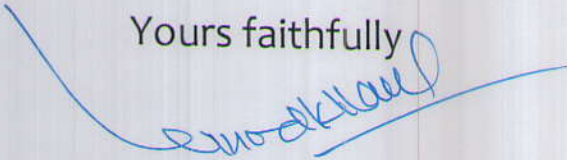
Kindly ensure that the information is sent to us within the stipulated time since we will finalize our details for APHIS based on the information received by the stipulated date i.e. **15.01.2014**.

It may also be noted that the pack houses for mango exports to USA have also got to be registered in accordance with the Pack House Recognition Scheme that has been launched by us already.

**Please note that in view of strict deadlines , we will not be able to accept supplementary lists of farmers hence exporters are requested to furnish composite lists by the stipulated deadline date positively.**

Thanking you.

Yours faithfully



(Vinod K Kaul)  
Deputy General Manager