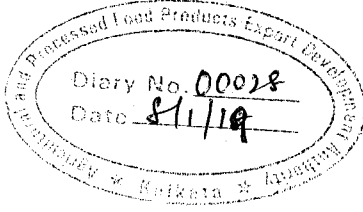


**WEST BENGAL STATE FOOD PROCESSING
&
HORTICULTURE DEVELOPMENT CORPORATION LIMITED**

(A GOVT OF WEST BENGAL ENTERPRISE)

MAYUKH (2nd FLOOR)
BIDHANNAGAR
KOLKATA - 700 091



No: /WBSFPHDCL/1434/Pt.-III/2018-19

Date: 07.01.2019

NOTICE

It is to inform to all concerned that the Barasat Multipurpose Cold Storage and Pack House was set up in the year 2006-07 to facilitate the exporters of the adjoining areas in carrying out the exercise of storing, sorting, grading and packaging of fruits and vegetables throughout the year. But due to the lack of positive intervention of the private entrepreneurs, it could not be effectively utilised for the purpose for which it was set up.

Now, to evaluate the existing condition and to explore the scope of letting out the said pack house to a private entrepreneur, a discussion will be held on 18.01.2019 at 2.30 P.M. in the Meeting Hall of the Food Processing Industries and Horticulture, 4th floor, Bidhannagar, Kolkata -700091.

Smt. Nandini Chakravorty, I.A.S. the Principal Secretary, Food Processing Industries & Horticulture Department, Govt. Of West Bengal has kindly consented to remain present in the said meeting. Also, Mrs. Samidha Gupta, Asstt.General Manager of APEDA will participate in the discussion to make it fruitful one.

The intending entrepreneurs are requested to attend the same on the stipulated date and time positively.

Sd/-
Managing Director

No: 462/11(b)/WBSFPHDCL/1434/Pt.-III/2018-19

Date: 07.01.2019

Copy forwarded for information and with a request to attend the meeting to the:

1. Joint Secretary, FPI&H Department, Govt. Of West Bengal- with a request to upload the same in the Departmental Website.
2. Director, Dte. Of Food Processing Industries, Govt. Of West Bengal.
3. Director of Horticulture(Technical), Dte. Of Horticulture, Govt. Of West Bengal.
4. Mrs. Samidha Gupta, Asstt. General Manager, APEDA, Eastern Region, Salt Lake, Kolkata-91- With a request to upload the Notice in your Website.
5. Sr. P.A. to the Principal Secretary, FPI&H Department- With a request to place it before the Principal Secretary for her kind information.
6. Office Copy

J. Dha
Managing Director 7.1.19