

CIRCULAR

Ref. No.: ORG/Biofach 2016
Dated:21st August 2015

SUBJECT: APEDA'S PARTICIPATION IN BIO FACH 2016: 10-13 FEBRUARY, 2016 NUREMBERG, GERMANY

Dear Exporter,

As you are aware, APEDA has been participating in Biofach, Germany for over a decade for promotion of organic products export from India. This year APEDA has booked 400 Sqm space in Hall No. 5 in the Biofach 2016 scheduled to be held from 10-13 February 2016 at Nuremberg, Germany. APEDA will be engaging an event management company for designing of the stand.

For exporters, individual stands of sizes varying from 9 sqm (4 booths), 12 sqm (5 booths), 20sqm (2 booths), 49 sqm (1 booths) and 70 sqm (one booth) complete in all respects are available. The dimensions are tentative and may vary slightly during final layout designing by professional expert. The charges for individual furnished booths is Rs.2,70,000/- per 9 sq. mts space which also includes communication package of Euro 475. The booths will be allocated the on the basis of draw.

Interested participants are required to deposit the amount according to their space requirement to APEDA in advance for confirmation of the space. It may please be noted that applications of only registered organic exporters under NPOP with a valid scope certificate for trading will be accepted.

The exporters application should include the following:

1. Filled in application form for co exhibitor along with details of the products to be displayed as indicated in the application form.
2. Valid scope certificate for trading under NPOP covering the products proposed to be displayed.
3. Booth charges @ Rs.2,70,000/- per 9 Sq m by Demand Draft in favour of APEDA payable at New Delhi.

The application complete in all respects may be sent at the following address latest by 4th September 2015.

Dr. Saswati Bose
Deputy General Manager
APEDA
3rd Floor, NCUI Building,
3, Siri Institutional Area,
Opp. Asiad Village, August Kranti Marg,
New Delhi - 110 016.

Thanking you,

Yours faithfully,

Saswati Bose
21.8.15

(Saswati Bose)

Deputy General Manager)

Application Forms enclosed.

